

5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup> Grade,

Once again, it's time for the All Schools Day Parade and May Fete. Our theme for this year is *A Celebration of Champions*. Again, we are asking all 5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup> graders from the McPherson County schools if they would like to participate in the annual winding of the May Pole at the May Fete performances. We'd love to get 36 youth.

The youth must make the commitment and agree to be at all practices and performances!

**PRACTICES:**

All practices will be at the Band Shell in Lakeside Park unless announced otherwise. In case of bad weather, please listen to the McPherson radio station KNGI/KBBE 1540 AM - 96.7 FM for cancellation of practice. Practice time will be 4:00 pm to 4:45 pm on the following dates. PLEASE BE ON TIME!!!!!!

Monday, April 11 (informational meeting 4:00 to 4:15 with a parent present if possible)

Tuesday, April 12

Monday, April 18

Tuesday, April 19

Monday, April 25

Tuesday, April 26

Monday, May 2

Tuesday, May 3

Monday, May 9

Tuesday, May 10

**PERFORMANCES:**

Performances will be Wednesday, May 11 and Thursday, May 12 at 7:00 pm.

You will need to be at the Performances by 6:40 pm each evening.

I will let you know closer to performances what you will need to wear. Each performance will last about 1 hour. The youth will wind the May poles at the beginning of the performances and unwind at the end of the performances.

The youth are required to stay for the entire performances. They will not be allowed to leave until the May poles are unwound!!

If you have any questions, please feel free to call us: Kathy or Jami Hawkinson, 620-755-2445

2022 MAY FETE–MAY POLE

Please bring this permission slip with you to the first practice on April 11, 2022

\_\_\_\_\_ has my permission to wind the May  
Poles in the Annual May Fete Celebration.

**THEY WILL BE AT ALL PRACTICES AND THEY WILL ATTEND BOTH MAY FETE PERFORMANCES.**

Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

Please complete the following information about the youth. (PLEASE PRINT)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone # \_\_\_\_\_

Email: \_\_\_\_\_

School: \_\_\_\_\_