

2022 ALL SCHOOLS DAY PARADE

Friday, May 13, 2022

Grand Marshals - Brad Underwood & Jonathan Coachman

Chairperson - Trent Ruxlow

Honorary Chairperson - Naomi Ford

PRE-PARADE

MHS Band
Renee's Dance Academy
Arts After School
Central Christian College
McPherson Center for Health

Susan and Mike McVicker
McPherson College Cheer & Dance
Special Guests from Kansas City — on the Plaza
City of McPherson
Hutchinson Community College-McPherson Center

BANDS

McPherson High School
Smoky Valley High School
Smoky Valley Middle School
Abilene Middle School
Moundridge Middle School
Moundridge High School
Elyria Christian School
Ellsworth High School
Southeast of Saline Middle School

Chapman Middle School
Canton-Galva 5th - 12th Grade
Burrton Middle School
Peabody-Burns High School
Peabody-Burns Elem/Middle School
Little River Jr/Sr High School
Marion Middle School
City of McPherson Pipe Band



FLOATS AND PARTICIPANTS

| | | | |
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| 101 | Sonshine Preschool | 1012 | Pavement Pro's LLC |
| 201 | Roosevelt Elementary | 1013 | Pfizer, Inc. |
| 202 | Eisenhower Elementary | 1014 | Pleasant View Home Health |
| 203 | St. Joseph Catholic School | 1017 | Sunflower Bank |
| 204 | Washington Elementary | 1018 | Kansas State Fair |
| 205 | St. Joseph Catholic School (1st/2nd Graders) | 1019 | Peoples Bank and Trust |
| 206 | Lincoln Elementary | 1300 | 1972-1974 McPherson Basketball State Champions |
| 207 | Canton-Galva Elementary | 1301 | 1981-1982 McPherson Basketball State Champions |
| 208 | Elyria Christian School | 1302 | 1990-2015 McPherson Basketball State Champions |
| 301 | McPherson 1st/2nd Graders | 1303 | 1997-1999 McPherson Basketball State Champions |
| 302 | Mac Wrestling Club | 1304 | 1999-2015 McPherson Basketball State Champions |
| 304 | McPherson Gymnastics Club | 1305 | 2005-2018 McPherson Basketball State Champions |
| 305 | McPherson High School Thespian Troupe #3796 | 1306 | MHS Class of 1961 |
| 306 | Aquapups Swim Team | 1307 | McPherson Trolley |
| 308 | McPherson Scouts, BSA | 1308 | Newton Saddle Club |
| 601 | Wink Foundation | 1309 | 1925 John Deere Model 'D' |
| 602 | MCEID | 1310 | 1959 John Deere 730 Diesel |
| 603 | Vietnam Era DUCE Truck | 1311 | 1934 John Deere Model 'A' |
| 604 | ISIS Shrine Temple—Salina | 1312 | 1934 John Deere Model 'D' |
| 605 | Mac County Pro-life | 1313 | 1936 John Deere Model 'B' |
| 606 | Smart Car | 1314 | 4-passanger wagonette and outrider |
| 607 | Immanuel Lutheran Church Comfort Dog | 1315 | 1947 John Deere Model 'D' |
| 608 | Bluestem PACE | 1316 | Steven Johnson for State Treasurer |
| 609 | 2020 Charger Hellcat Redeye | 1317 | Cans 4 Kansas Heroes |
| 610 | McPherson Community Theatre | 1318 | McPherson College - C.A.R.S. Club |
| 611 | Broadway RFD | 1319 | McPherson College - C.A.R.S. Club |
| 625 | Artic Cat 400 | 1320 | McPherson College - C.A.R.S. Club |
| 626 | Orange and Black Bike | 1321 | McPherson College - C.A.R.S. Club |
| 701 | Moundridge High School Royalty | 1322 | McPherson College - C.A.R.S. Club |
| 702 | Elyria Christian School Royalty | 1323 | The Royal Friesians |
| 703 | Inman High School Royalty | 1324 | Senator Kellie Warren for Kansas Attorney General |
| 704 | Canton-Galva High School Royalty | 1325 | McPherson County Fair Assoc. Rodeo Queen |
| 705 | Smoky Valley High School Royalty | 2000 | Mini Model T/Champions |
| 706 | McPherson High School Royalty | 2001 | VFW |
| 1001 | Mike & Susan McVicker | 2002 | 1938 Farmall F-20 |
| 1002 | MKC | 2003 | Motorcycle |
| 1003 | MKC | 2004 | 1940 Chevy 3/4 T Long Wheel Base, Stepside Pickup |
| 1004 | Renee's Dance Academy | 2005 | 1999 BMW 2.8 Z3 Roadster |
| 1005 | McPherson ATA Blackbelt Academy | 2006 | 2002 BMW 3.0 Z3 Roadster |
| 1006 | Heart to Heart Home Health | 2007 | 1964 Cadillac Convertible |
| 1007 | Valley Home | 2008 | 1974 Jeep Pickup Model J-10, pulling 1942 Army Jeep |
| 1008 | Viega, LLC | 2009 | 1940 Packard Convertible |
| 1009 | Nex-tech Wireless | 2010 | 1960 Ford Thunderbird |
| 1010 | Hospice and Homecare of Reno County | 2011 | Honda 250R 3-Wheeler |
| 1011 | Auto House Towing & Recovery | | |