

**2024 ALL SCHOOLS DAY MADATHON - REGISTRATION FORM**

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Team Name: \_\_\_\_\_

Adult Coach: Name: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Adult Volunteer(s): Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Participant Names: 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

A. \_\_\_\_\_

A. \_\_\_\_\_

***Completed registration forms are due May 5.*** Forms may be mailed or delivered to Madathon Chairperson Leslie Buettgenbach, 1204 E. Hulse St., McPherson KS 67460, of the McPherson Chamber of Commerce, 306 N. Main, McPherson KS 67460. Forms may be submitted electronically, in PDF format, addressed to [lstanford1979@gmail.com](mailto:lstanford1979@gmail.com). Forms must be ***received*** by May 3.

Each participant and coach must submit a signed release no later than May 6. If possible, please submit your release forms with the completed registration.

Questions: Contact Madathon Chairperson Leslie Buettgenbach at [lstanford1979@gmail.com](mailto:lstanford1979@gmail.com)